WHAT ROCCS?

➿🌀➿🌀➿🌀➿🌀➿🌀➿🌀➿🌀➿🌀➿

(Click the blue highlights for more in depth info and email links)

**2016 Spaghetti Dinner Citizen Awards**

**Please email your nominations for Outstanding Citizen of the Year**

**and Special Appreciation Award to Chris Pike**

**Outstanding Citizen**:

This award honors someone who initiates or supports projects within Ouray County

or who has been a long-term achiever, activist, community booster

or contributor for the greater good in our community.

**Special Appreciation Award**:

This award, available to ROCC and non-ROCC members alike, honors those who have made

contributions for the betterment of Ouray County or considerable service to the ROCC organization

in particular, and merit special recognition for their loyalty and dedication.

Send nominations to Chris Pike at pike@independence.net

**no later than December 11, 2015**, and please provide some of your reasons with your nomination.

**ROCC Annual Membership Meeting & Potluck**

**When:** Friday December 11, 5:30

**Where:** Church of the San Juans (Ridgway Community Center closed till end of the year)

Bring a dish to share, your own utensils and BYOB

**Email agenda items to evanslowande@gmail.com**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**IMPORTANT DATES**

**December 11, 5:30** - ROCC Annual Meeting & Potluck

**February 20** - Spaghetti Dinner - Guest speaker is a climate scientist from CU Boulder

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**INFORMATION HUB**

 **• [Western Organization of Resource Councils - WORC](http://www.worc.org/)**

 **• [Western Colorado Congress - WCC](http://wccongress.org/wcc/)**

**[RESOURCE MANAGEMENT PLANNNING PROCESS - RMP](http://www.blmactioncenter.org/)**

BLM is getting ready to release the Draft Resource Management Plan / Environment Impact Statement. This BLM Resource Management Plan(RMP) will be in effect for the next 30 years! Get informed on the RMP process through The Wilderness Society's BLM Action Center. [Click here to see a flow chart of the entire RMP process.](http://wilderness.org/sites/default/files/RMP-Flowchart.pdf) The process is right now between the 6th and 7th box...waiting for the DRAFT Resource Management Plan.

**2016 NATUAL GAS SYMPOSIUM - CSU**

 **• [Watch the entire 2016 CSU Natural Gas Symposium online.](http://naturalgas.colostate.edu/symposium-2015/live-streaming/)**

 **• [Keynote Speaker - Fred Krupp - YouTube](https://www.youtube.com/watch?v=jPX2ve4Bxlw)**