WHAT ROCCS?   
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**Did you know that ROCC fought to preserve ranching-friendly zoning?**  
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IMPORTANT ROCC DATES**  
  
**June 15, Thursday, ROCC Clean Energy Committee Meeting, 9:00 am at the SMPA Office in Ridgway**  
  
**June 15, Thursday, ROCC Business Meeting, 7:00 pm at the Ridgway Community Center.  To view agenda click this**[**link.  
​**](http://www.roccnet.org/uploads/2/6/4/3/26435947/rocc_business_meeting__7_.doc)**To view March Business meeting minutes click this**[**link.**](http://www.roccnet.org/uploads/2/6/4/3/26435947/rocc_general_meeting_draft_minutes_03.16.17.docx)  
  
**July 19, Wednesday  ROCC Talk: Composting with Kris Holstrom, project manager for EcoPartners of San Miguel County, at 7:00 pm at the Ridgway Community Center**  
  
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**COMMUNITY EVENTS**   
  
**Wednesday, June 14 @2pm., Grand Mesa, Uncompahgre, Gunnison (GMUG) Forest Revision workshop with Vera Smith from The Wilderness Society.** This workshop is being hosted by our Northern San Juan Broadband and Western Colorado Congress (Ridgway Ouray Community Council & Uncompahgre Valley Association) and will be held at the Ouray Community Center/San Juan Room; 320 6th Avenue.  The GMUG revision process (that happens only every 2+ decades) is scheduled to commence this summer.  Vera is an amazing resource and has years of experience with forest plan revisions.  She will describe the process and timelines for such a revision and discuss how conservation leaders (like us!) can participate.  This workshop is not to be missed if you want to engage in this planning process!  Please RSVP to [northernsanjuanbroadband@gmail.com](mailto:northernsanjuanbroadband@gmail.com) if you plan to attend, so Vera can bring enough handouts.Also as the GMUG Forest Revision process gets underway, we thought you might want to have the up to date info at this link [https://www.fs.usda.gov/detail/gmug/landmanagement/planning/?cid=fseprd541791](https://www.fs.usda.gov/detail/gmug/landmanagement/planning/?cid=fseprd541791" \t "_blank)  
  
**June 24, Saturday, Ridgway RiverFest at Rollans Park from 10:00 am to 6:00 pm**  
  
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**INFORMATION HUB​**

* **Comment NOW on the National Monuments** *27 National Monuments are under threat!*[​PDF Link](http://www.roccnet.org/uploads/2/6/4/3/26435947/national_monuments_-_comment_guide___fact_sheets.pdf)
* **SMPA's Greenlights LED Program is back.  For more information click these links.**[**Link**](http://www.roccnet.org/uploads/2/6/4/3/26435947/greenlights-flyer-2017-final.pdf)[**Link**](http://www.roccnet.org/uploads/2/6/4/3/26435947/greenlights.docx)
* **​To learn more about SMPA's green energy programs please click on this**[**link.**](http://www.roccnet.org/uploads/2/6/4/3/26435947/smpa_program_letter_june_2017.docx)
* **If you would be interested in signing a petition as a member of SMPA to the SMPA Board of Directors about Tri-State please go to this website:**<https://www.change.org/p/accelerate-clean-power-at-the-smpa-and-tri-state>

        In brief, the petition makes that case that Tri-State is overly      
        wedded to fossil fuel energy and is moving too slowly toward    
        adopting clean energy, especially in light of the profound  
        reductions in the cost of wind power and utility scale solar  
        power. We also ask Tri-State to cease legal efforts to impose  
        arbitrary limits on local clean power in a way that is inconsistent  
        with the Federal law PURPA.

* Go to the [ROCC Facebook](https://www.facebook.com/RidgwayOurayCommunityCouncil/?ref=bookmarks" \t "_blank) page and click "like". You will get ROCC updates as they are added. Info on membership meetings, ROCC Talks, events like the ROCC Parking Lot Sale and ROCC spaghetti dinner.
* [Colorado Capital Watch profiling bills that have been introduced in the Colorado Legislature.](http://www.coloradocapitolwatch.com/bill-analysis/3236/2017/0/" \t "_blank)
* [TAKE ACTION FOR PUBLIC LANDS](http://www.wildernessworkshop.org/action/capital-watch/" \t "_blank) - Capital Watch from Wilderness Workshop. Great resource to help follow public lands bills and take action.
* **GO GREEN**for just a few dollars a month. For info on buying SMPA Green Blocks call San Miguel Power Association 626-5549 and ask for Wiley Freeman. [You can also find information and sign up online here.](http://www.smpa.com/content/green-centsgreen-blocks" \t "_blank)​
* [**Western Organization of Resource Councils** - WORC](http://www.worc.org/)
* [​](http://www.worc.org/)[**Western Colorado Congress**- WCC](http://wccongress.org/wcc/)​

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NOT A ROCC Member?** ​

* [Click here for more info on ROCC and how to join ROCC.](http://www.roccnet.org/why-join-rocc.html)
* [ROCC 2016 Accomplishments & Initiatives](http://www.roccnet.org/2016-rocc-accomplishments--initiatives.html)