WHAT ROCCS?   
➿🌀➿🌀➿🌀➿🌀➿🌀➿🌀**​February 7**,**2017**  
  
**Did you know that ROCC led the drive for curbside recycling in Ridgway?**  
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IMPORTANT DATES**  
  
**February 7, Tuesday, Predator Reduction Mule Deer Study with Colorado Parks and Wildlife's Mammal Research Leader, Chuck Anderson at 6:30pm @Ridgway Community Center/Town Hall, Hosted by Northern San Juan chapter of Great Old Broads for Wilderness.**[**More information**](http://www.roccnet.org/uploads/2/6/4/3/26435947/predatorflyernsjbbv3.pdf) **February 9, Thursday, ROCC Clean Energy Committee meeting at 9:00 pm in the SMPA office in Ridgway.  
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March 16, Thursday, ROCC General Business Meeting at 7:00 pm in the Ridgway Community Center.  Social gathering starts at 6:45 pm.  
  
April 1, Saturday, SEED: The Untold Story at 7:30 pm in the Sherbino Theater.  Sponsored by the Ridgway Seed Library and the Sherbino.**  
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**COMMUNITY EVENTS**

* **ROCC Parking lot sale - May 20 at the 4-H Center in Ridgway.**

**INFORMATION HUB**

* [TAKE ACTION FOR PUBLIC LANDS](http://www.wildernessworkshop.org/action/capital-watch/" \t "_blank) - Capital Watch from Wilderness Workshop. Great resource to help follow public lands bills and take action.
* [99 Reasons 2016 Was a Good Year - Furture Crunch - Medium](https://medium.com/future-crunch/99-reasons-why-2016-has-been-a-great-year-for-humanity-8420debc2823" \l ".sb8f71v8y" \t "_blank)
* Colorado Parks and Wildlife (CPW) will monitor fawn survival on two adjacent birthing (parturition) areas over the next 3 years.   
  To see CPW's rationale and plan read: **[Predator management plan](http://cpw.state.co.us/Documents/Commission/2016/Dec/Predator_Management_Plan_Overviews.pdf" \t "_blank)** and **[Colorado Parks and Wildlife Mule Deer Strategy](http://cpw.state.co.us/Documents/MuleDeer/MuleDeerStrategy.pdf" \t "_blank)**
* **[Grand Junction now has an electronics recycling center](https://correcycling.com/" \t "_blank)**  
  NOW there is a one stop solution open at 739 3rd Ave. Grand Junction CO 81501 open Mo-Fr 8:30 – 5:30 with Pick up services available from Aspen to Montrose & Vail to Moab.  
  <https://correcycling.com/> [Info@Correcycling.com](mailto:Info@Correcycling.com)

* **GO GREEN**for just a few dollars a month. For info on buying SMPA Green Blocks call San Miguel Power Association 626-5549 and ask for Wiley Freeman. [You can also find information and sign up online here.](http://www.smpa.com/content/green-centsgreen-blocks" \t "_blank)

* [**Western Organization of Resource Councils** - WORC](http://www.worc.org/)
* [**Western Colorado Congress**- WCC](http://wccongress.org/wcc/)

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**NOT A ROCC Member?** ​

* [Click here for more info on ROCC and how to join ROCC.](http://www.roccnet.org/why-join-rocc.html)
* [ROCC 2016 Accomplishments](http://www.roccnet.org/2016-rocc-accomplishments--initiatives.html)